

**UNIFIED SCHOOL DISTRICT NO. 113**  
**Board of Education Office**  
**1619 S. Old Highway 75**  
**SABETHA, KS 66534**

**AGENDA REGULAR MEETING, Tuesday June 22, 2010, 7:30 PM**

1. A.I. **Opening Business:**  
Adopt the agenda as prepared or amended.
2. A.I. **Consent Agenda:**  
A. Approve minutes June 15, 2010 special meeting.

**OLD BUSINESS:**

3. A.I. Discuss Special Education contract with Marshall/Nemaha County COOP.

**NEW BUSINESS:**

4. A.I. Select the official newspaper of record for the district.
5. A.I. Proposed executive session for the discussion of negotiations.
6. A.I. Approve a salary and benefit package for all staff.
7. A.I. Adjourn